

Joe Lombardo  
Governor

Rique Robb  
Interim Director



## DEPARTMENT OF HUMAN SERVICES

AGING AND DISABILITY SERVICES DIVISION  
*Helping people. It's who we are and what we do.*



Jessica Adams  
Administrator

### Nevada Early Intervention Interagency Coordinating Council Service Delivery Subcommittee Meeting Agenda

Tuesday, December 2, 2025  
9:30 a.m. to adjournment

#### How to participate virtually:

This is a virtual meeting

[Click here to join the meeting](#)

Call-in number: 1-775-321-6111  
Conference ID: 622 586 434#

All Interagency Coordinating Council (ICC) Service Delivery Subcommittee members should engage their cameras for the entirety of the meeting and raise their hand virtually to be recognized by the Chair to speak.

**Note:** Items on the agenda may be taken out of order, combined for consideration, removed from the agenda, or delayed for discussion at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.

**Public comment:** All general public participants are asked to withhold remarks until Public Comment.

Online meeting participants who wish to provide public comment must click the "Raise Your Hand" button (signified by a hand graphic) on the tool bar of the Microsoft Teams application. If using Teams on a mobile phone, the "Raise Your Hand" function can be found by clicking the "..." button and selecting "Raise Hand." Participants using the call-in (audio only) function can raise their hand by pressing \*5.

- 1. Call to Order, Roll Call, and Announcements:** *Monica Schiffer, Service Delivery Subcommittee Chair*
- 2. Public Comment:** No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the Meeting ID, enter 622 586 434#. Comments will be limited to five (5) minutes per person. Persons making comment will be asked to begin by

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stating their name for the record, spelling their last name, and providing the secretary with written comments.

3. **For Possible Action:** Review and possible approval of minutes from the meeting held on August 11, 2025 — *Monica Schiffer, Service Delivery Subcommittee Chair*
4. **For Information, Discussion, and Possible Action:** Review, discuss, and possible vote for edits to Service Delivery Subcommittee Mission and Vision Statement — *Monica Schiffer, Service Delivery Subcommittee Chair*
5. **For Information and Discussion:** Review and discuss history and activities the Service Delivery Subcommittee completed in the past — *Monica Schiffer, Service Delivery Subcommittee Chair*
6. **For Information and Discussion:** Update on ICC Strategic Plan — *Monica Schiffer, Service Delivery Subcommittee Chair*
7. **For Information, Discussion, and Possible Action:** Federal Fiscal Year 2024 State Performance Plan/Annual Performance Report (SPP/APR) Data review and Federal Fiscal Year 2025 target setting — *Melissa Slayden, IDEA Part C Office*
  - a. **For Information, Discussion, and Possible Action:** Review and discuss data and possible vote to set targets for FFY2024 Indicator 1: Timely Service Delivery
  - b. **For Information and Discussion:** Review and discuss data and target for FFY2024 Indicator 2: Natural Environment
  - c. **For Information and Discussion:** Review and discuss data and target for FFY2024 Indicator 5: Birth to One Population
  - d. **For Information and Discussion:** Review and discuss data and target for FFY2024 Indicator 6: Birth to Three Population
  - e. **For Information and Discussion:** Review and discuss data and target for FFY2024 Indicator 7: 45-Day Timeline
  - f. **For Information and Discussion:** Review and discuss data and target for FFY2024 Indicator 8a: Early Childhood Transition
  - g. **For Information and Discussion:** Review and discuss data and target for FFY2024 Indicator 8c: Early Childhood Transition Conference
8. **For Possible Action:** Selection of meeting dates for 2026 and agenda items — *Monica Schiffer, Service Delivery Subcommittee Chair*
9. **Public Comment:** No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the Meeting ID, enter 343 839 052#. Comments will be limited to five (5) minutes per person. Persons making comment will be asked to begin by stating their name for the record, spell their last name, and provide the secretary with written comments.
10. **Adjournment** — *Monica Schiffer, Service Delivery Subcommittee Chair*

#### NOTICE OF THIS MEETING WAS POSTED AT THE FOLLOWING LOCATIONS

- Division of Public and Behavioral Health, 4150 Technology Way, Carson City, Nevada 89706
- IDEA Part C Office, 680 W. Nye Lane, Suite 102, Carson City NV 89703
- <https://notice.nv.gov/>
- <https://adsd.nv.gov/Programs/IDEA/ICC/icc-meetings/>

This meeting is a public meeting, recorded and held in compliance with and pursuant to the Nevada Open Meeting Law, NRS 241. By participating, you consent to recording of your participation in this meeting. All voting members should leave their cameras on for the duration of the meeting and refrain from entering any information into the chat function of the video platform.

The ICC is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, or to request the agenda or supporting documents for this meeting, contact The Part C Office, 680 W. Nye Lane, Suite 102, Carson City, NV 89703; email [ProjectAssist@adsd.nv.gov](mailto:ProjectAssist@adsd.nv.gov); or call 800-522-0066, as soon as possible.

If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, contact The Part C Office, 680 W. Nye Lane, Suite 102, Carson City, NV 89703; email [ProjectAssist@adsd.nv.gov](mailto:ProjectAssist@adsd.nv.gov), or call 800-522-0066, and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

Please be cautious and do not click on links in the chat area of the meeting unless you have verified that they are safe. If you have questions about a link in a document purporting to be from ICC or IDEA Part C Office, contact The Part C Office, 680 W. Nye Lane, Suite 102, Carson City, NV 89703, ; [ProjectAssist@adsd.nv.gov](mailto:ProjectAssist@adsd.nv.gov), or call 800-522-0066. Please refrain from commenting in the chat area of the meeting, unless requested to, because minutes are required to be taken of the meeting.

A person may have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to: [ProjectAssist@adsd.nv.gov](mailto:ProjectAssist@adsd.nv.gov).

You may also mail written documents to the 680 W. Nye Lane, Suite 102, Carson City, NV 89703. Use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is made impractical may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.

Written comments more than one typed page on any agenda items which requires a vote are respectfully requested to be submitted to the Nevada Interagency Coordinating Council Committee at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material.

